



FACULTY PROFILE

- Name of Faculty : DR. TEMBARE UTTAM SADASHIV
- Qualification : M. A. Ph.D.
- Designation : Professor
- Name of Department : Geography

FACULTY PROFILE

1. ACADEMIC PROFILE

- Name of the Faculty : Dr. TEMBARE UTTAM SADASHIV
- Qualification : M.A. Ph.D.
- Designation : Associate Professor
- Name of Department : Geography
- Specialization : Agricultural Geography
- Permanent Address : A/P Mayani, Tal- Khatav,
Dist- Satara. (Maharashtra)
Pin- 415102
- Cell Phone : 9421120470
- Email Id : uttamtembare433@gmail.com
- Phone – Office : 02161-270528
- Date of Birth : 01/06/1970
- Date of Appointment : 17/10/1992
(Dahiwadi College, Dahiwadi)
- In this College : 08/09/1993
- University Approval No. :
- Nationality : Indian
- Religion & Caste : Hindu-Mali
- Category : OBC
- Languages Known : Marathi
- Teaching Experience : 31 Years
- Research Experience : 08 Years
- Minor Research Project Completed : 01
- Research Paper Published : 15

- Research Paper Presented : 05
- Book Published : 01
- Seminar Proceeding Book Edited : 01

2. EDUCATION QUALIFICATION

Sr. No.	Name of Degree	University	Year Passing	Subject	Marks
1	H.S.C.	Pune Board	1987	All	54.00%
2	B.A.	Shivaji	1990	Geography	57.17%
3	M.A.	Shivaji	1992	Geography	60.00%
4	Ph.D.	TMV, Pune	2015	Geography	

3. TEACHING EXPERIENCE

Name of College	From – To
Dahiwadi College, Dahiwadi	17/10/1992 To 02/09/1993
Arts And Commerce College, Mayani	08/09/1993 to till date

4. CONFERENCE/SEMINAR ATTENDED

Sr. No.	Year	Seminar, Conferences, Workshops & Trainings			
		International	National	State	University
1	2017-18				
2	2018-19				
3	2019-20				
4	2020-21				
5	2021-22				
6	2022-23				
	Total				

4 ACADEMIC IMPROVEMENT

Sr. No.	Name of the Course	Place	Sponsored By	From	To	Duration	Grade
1	Orientation	Academic Staff College, University of Pune	Academic Staff College, University of Pune	12/08/1998	08/09/21998	28	‘A’
2	Refresher Course in Geography	Geography Department of Geography, Shivaji University, Kolhapur	Government of Maharashtra	15/02/2000	7/03/2000	21 Days	
3	Orientation course for NSS Programme Officer	Tata Institute of Social Sciences, Mumbai	Ministry of Youth Affairs & Sports, Govt. of India	11/01/ 2005	20/01/ 2005	10 Days	
4	Refresher Course for NSS Programme Officer	Tatyasaheb Kore Institute of Engineering & Technology, Warnanagar	Ministry of Youth Affairs & Sports Govt. of India	25/3/2008	29/03/2008	5 Days	
5	Refresher Course	JNU, New Delhi	UGC	06/04/2015	01/05/2015	21 Days	“A”
6	Refresher Course in Geography	Department of Education Shivaji University, Kolhapur	PMMNM	08/12/2018	28/12/2018	21 Days	“A”

1. RESEARCH PROJECT WORK

- 1) **Ph.D. Degree** Awarded to Tilak Maharashtra Veedyapeeth, Pune.

Dated- 28 February, 2015.

Title of the Research work: 'Watershed Development Programme in Khatav Tashil of Satara District (Maharashtra)

- 2) **Minor Research Project** Completed and Submitted to UGC in Year 2016.

Title: "Socio-Economic Impact of Watershed Development Programme in Khatav Thasil of Satara District (Maharashtra) A Geographical Analysis"

3) BOOK PUBLISHED/EDITED

- Published Book on 'Watershed Management' Rolli Book Publisher, Kanpur 2018 (ISBN)
- Edited Seminar Proceeding entitled 'Watershed Development & Management In Drought-Prone Region In India'
Published by Arts, Commerce College, Mayani 21st August, 2016.
- Edited College Magazine 'Additya' 2016.

10. CO-CURRICULAR EXTENTION ACTIVITIES

A. As Chief Guest, Resource Person and Chairperson

Position held – Chief Guest			
	Lecture delivered on	Organizer & Place	Date
1	International Ozone Day		
2	Tourism Day		
3	Vachan Prerna Nin		
4			

	Position held – Resource Person		
1	Importance of ICT Teaching		
2	Geography Day		
3	Tourism Day		25 January
4	Watershed Development		
	Position held – Chairperson		
	National Seminar	Arts, Commerce College, Mayani	
	State level Seminar		

B. Contribution in Important Committees:

Sr. No.	Committee Name	Position held	Duration	University/College Level
1	NSS	Programme Officer	2002 to till Today	College Level
2	Lead College	Member-Working Committee	2014-2017 & 2020 to till today	Lead College
4	Library Committee	Member		College Level
5	Tour Committee	Member		College Level
6	Perches Committee	Member		College Level
7				

11. CONTRUBATION TO COMMUNITY

- 1) Organized and worked as a coordinator of One Day National Level Seminar in Arts & Commerce College, Mayani on 21st August, 2016.

❖ Organization of Camps for Community

1) Organization of NSS Special Camps :

Sr. No.	Year	Place	Date From - To		Particulars	Participated Volunteers
1	2022-23	Chitali	22/02/2023	28/02/2023	Organized NSS Special Camp	100
2	2021-22	Gundewadi	22/03/2022	28/03/2022	Organized NSS Special Camp	100
3	2020-21	-	-	-	-	--
4	2019-20	Gundewadi	07/02/2020	13/02/2020	Organized NSS Special Camp	100
5	2018-19	Kaledhon	06/02/2019	12/02/2019	Organized NSS Special Camp	100
6	2017-18	Morale	30/01/2018	05/02/2018	Organized NSS Special Camp	100
	2015-16	Chitali	05/02/2016	11/02/2016	Organized NSS Special Camp	100

Organization of Blood Donation Camps

Sr. No.	Year	Place	Date	Name of Blood Bank	No. of Participant
1	2015-16	Chitali	09/02/2016	I.M.S.R. Blood Bank Mayani	32
2	2017-18	Morale	01/02/2018	I.M.S.R. Blood Bank Mayani	24
3	2018-19	--	--	--	--
4	2019-20	Gundewadi	10/02/2020	I.M.S.R. Blood Bank Mayani	06
5	2020-21	--	--	--	--
6	2021-22	Gundewadi	24/03/2022	I.M.S.R. Blood Bank Mayani	08

2) Other Special Activities :

- a)
- b)
- c)
- d)

e)

f)

❖ RESEARCH PAPER PUBLICATIONS

a) International Level Peer Reviewed Publications:

Sr.	Title of Research Paper	Journal/Book Name	Publisher/ Impact Factor	Vol./Issue/ISSN/

b) National Level Publications:

Sr.	Title of Research Paper	Journal/Book Name	Publisher	Vol./Issue/ISSN/ ISBN
1				
2				
3				
4				
5				
6				

c) State Level Conferences and Seminars :

Sr.	Title of Paper presented	Place Organizer	Date
1			
2			
3			
4			
5			
6			

CONTENT

- 1) Academic Profile
- 2) Educational Qualification
- 3) Teaching Experience

- 4) Academic Improvement
- 5) Research Project Work
- 6) Book Published/ Edited
- 7) Research Paper Publications
- 8) Research Paper Presented
- 9) Conference/Seminar Attended
- 10) Co-Curricular Extension Activities
- 11) Contribution to Community
- 12) Appreciation / Awards
- 13) Photo Plates